PATENT

Case Docket No. ELITRA.001A

Date: May 2, 2002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s)

Zyskind, et al.

Appl. No.

09/492,709

Filed

January 27, 2000

For

GENES IDENTIFIED AS REQUIRED

FOR PROLIFERATION IN

ESCHERICHIA COLI

Examiner

A. Marschel

Group Art Unit:

1631

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to United States Patent and Trademark Office. P.O. Box 2327. Arlington, VA 22202, on

1ay 2, 2002 (Date)

Daniel Hart, Reg. No. 40 63

TRANSMITTAL LETTER

United States Patent and Trademark Office P.O. Box 2327

Arlington, VA 22202

ATTENTION: APPLICATION BRANCH

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Supplemental Information Disclosure Statement.
- (X) A PTO Form 1449 with thirty-nine (39) references.
- (X) A check is enclosed in the amount of \$180 to cover the fees set forth in 37 C.F.R. §1.17(p).
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Daniel Hart

Registration No. 40,637

Attorney of Record

S: DOCS/DOH/DOH-6643.DOC:dmb 043002



JUL 0 9 2002

ELITRA.001A

PATENT

17-11-5-2

TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Zyskind, et al.) Group Art Unit 1631
App. No.	:	09/492,709	RECEIVED
Filed	:	January 27, 2000)))
For	:	GENES IDENTIFIED AS REQUIRED FOR PROLIFERATION IN ESCHERICHIA COLI	TECH UNIXED 1600/2600
Examiner	•	A. Marschel)
			1

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

United States Patent and Trademark Office Arlington, VA 22202

Dear Sir:

Enclosed is form PTO-1449 listing three (3) references that are also enclosed. This Information Disclosure Statement is being filed under 37 C.F.R. § 1.97(c)(2) before the mailing date of a final action and before the mailing of a Notice of Allowance. This Statement is accompanied by the fees set forth in 37 C.F.R. § 1.17(p). The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410.

Respectfully submitted,

07/03/2002 KHARMON 00000017 09472709 M =0:186

180.00 OF

Registration No. 40,637

Attorney of Record

620 Newport Center Drive

KNOBBE, MARTENS, OLSON & BEAR, LLP

Sixteenth Floor

Newport Beach, CA 92660

(619) 235-8550

S:\DOCS\DOH\DOH-6818.DOC:dmb 062402